### **ADMIT-CARD**

on the establishment of fright Court of Chinat	Dhas	<u></u>
Candidate's Name & Address :-		
ABHISHEK KUMAR	<b>Roll No</b> 11011002	
O/M Q.N. 262, BHATGAON COLLIERY, BHATGAON COLLIERY SURAJPUR, CHHATTISGARH 497235	Gender - N	MALE
Father's/Husband's Name:		
KAMESHWAR PRASAD MEHTA		
Examination Centre:		
Chhattisgarh State Judicial Academy,		(A 65 16 - 44 - 4 - 1 4
High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)		(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Thumb Impre (NOTE: Left Thumb for Male/Right Thumb		
Signature of the candidate	Thumb Impre	ession
Name (ID):		
(Aadhar Card/ Voter ID/ Driving License etc.)		
Date of Interview : 06 <sup>th</sup> November, 201: Time : from 10.00 A.M.	9 (Wednesday)	
		Issuing Authority
	Chairm	nan of the Sub-Committee
Note:- The candidate must bring the identity proof in original with a photocopy of Aa Photocopy and Admit Card must be submitted to the invigilator mentioning yo time of Interview.		

- 1. Maximum marks for Interview shall be 25 Marks.
- 2. Due weightage will be given to Law Graduate. Such candidate will be given 05 additional marks while assessing/preparing final merit list.
- 3. The select lists for the posts will be prepared on the basis of total marks obtained by the candidates in the respective written test, skill test and Interview.
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- 5. The candidate is required to bring his/her original testimonials with a photocopy at the time of Interview. If the documents are not found in order, his/her selection/appointment will be cancelled.
- 6. Being in the list of eligible candidates and issuance of admit card does not mean that the candidate is eligible in all respect.
- 7. The candidate will have to make his/her own arrangements for travel, transportation, stay, lodging and boarding etc.
- 8. The candidate must reach the examination center positively before an hour.
- 9. The candidate is required to show his/her admit card.
- 10. The date & time of Interview can be changed in case of any exigency.
- 1. Use of any unfair means shall disqualify the candidature in addition to other action required to be taken.

### **ADMIT-CARD**

Candidate's Name & Address :-	
NEHA SHRIVASTAVA G-8/12 HIGH COURT COLONY, RAHANGI ROAD, CHAKARBHATA, CHAKARBHTA BILASPUR, CHHATTISGARH 495220	Roll No 13011002 Gender - FEMALE
Father's/Husband's Name :	
ALOK SHRIVASTAVA	
Examination Centre :	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & T (NOTE: Left Thumb for Male/	
Signature of the candidate	Thumb Impression
Name (ID):	er:
	ovember, 2019 (Wednesday) m 10.00 A.M.
	Issuing Authority
	Chairman of the Sub-Committee
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### **ADMIT-CARD**

Candidate's Name & Address :-	
CHANDRASHEKHAR SAHU H.NO. 260 KOTWAR PARA, PONDI (RACHHA), GODHANA VIA KHAROUD JANJGIR-CHAMPA, CHHATTISGARH 495556	Roll No 13011018 Gender - MALE
Father's/Husband's Name :	
PARMANAND SAHU	
Examination Centre :	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Thumb Impression (NOTE: Left Thumb for Male/Right Thumb for Male/Righ	
Signature of the candidate	Thumb Impression
Name (ID):	
Date of Interview: 06 <sup>th</sup> November, 2019 (Variety in Time: from 10.00 A.M.	Wednesday)
	Issuing Authority
	Chairman of the Sub-Committee
Note:- The candidate must bring the identity proof in original with a photocopy of Aadha Photocopy and Admit Card must be submitted to the invigilator mentioning your latime of Interview.	

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### **ADMIT-CARD**

High Court Premises, Chhatauna Road,	
240, STREET NO 1ST, KOTRA ROAD RAJEEV NAGAR, RAIGARH RAIGARH, CHHATTISGARH 496001  Father's/Husband's Name:  LAKHAN LAL PATEL  Examination Centre:  Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road,	
Examination Centre:  Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road,	
Examination Centre:  Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road,	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road,	
High Court Premises, Chhatauna Road,	
	ffix self attested recent passport size colour photograph here)
Candidate's Signature & Thumb Impression (NOTE: Left Thumb for Male/Right Thumb for Female)	
Signature of the candidate Thumb Impression	on
Name (ID) :	
Date of Interview : 06 <sup>th</sup> November, 2019 (Wednesday) Time : from 10.00 A.M.	
Chairman of	Issuing Authority
Note:- The candidate must bring the identity proof in original with a photocopy of Aadhar card/Voter ID /Driv Photocopy and Admit Card must be submitted to the invigilator mentioning your Roll No. and Signature time of Interview.	

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## **ADMIT-CARD**

<u>Interview to the post of Translator</u> on the establishment of High Court of Chhattisgarh, Bilaspur

Candidate's Name & Address :-	
NITESH KUMAR BEHIND KANTI BHAWAN, MADHUBAN NAGAR, DHANO ROAD, BORSI, DURG DURG, CHHATTISGARH 491001	RA Roll No 16011013  Gender - MALE
<u>Father's/Husband's Name :</u>	
DURGANAND SAHU	
Examination Centre:	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Th (NOTE: Left Thumb for Male/Ri	
Signature of the candidate	Thumb Impression
Name (ID) :	
Date of Interview : <b>06<sup>th</sup> Nov</b> Time : <b>from</b>	
	Issuing Authority
	Chairman of the Sub-Committee
Note:- The candidate must bring the identity proof in original with a ph Photocopy and Admit Card must be submitted to the invigilator time of Interview.	

Continue...

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### **ADMIT-CARD**

Candidate's Name & Address :-	
LEELADHAR SAHU SURGI, SURGI RAJNANDGAON, CHHATTISGARH 491441	<b>Roll No</b> 16011016 <b>Gender -</b> MALE
Father's/Husband's Name :	
SEWAKRAM SAHU	
Examination Centre:	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & (NOTE: Left Thumb for Male	
Signature of the candidate	Thumb Impression
Name (ID):	per:
	November, 2019 (Wednesday) om 10.00 A.M.
	Issuing Authority  Chairman of the Sub-Committee
Note:- The candidate must bring the identity proof in original with a Photocopy and Admit Card must be submitted to the invigilat time of Interview.	a photocopy of Aadhar card/Voter ID /Driving License etc., tor mentioning your Roll No. and Signature therein at the
	Continue

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## **ADMIT-CARD**

Candidate's Name & Address :-	
PRAKASH KUMAR DEWANGAN PLOT NO 152/7 MAIN ROAD, NEAR STREET 19 PRAGATI NAGAR, RISALI BHILAI, CIVIC CENTRE BHILAI DURG, CHHATTISGARH 490006	Roll No 16011019 Gender - MALE
<u>Father's/Husband's Name :</u>	
M L DEWANGAN	
Examination Centre :	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Thumb Im (NOTE: Left Thumb for Male/Right Thu	
Signature of the candidate	Thumb Impression
Name (ID) :	
Date of Interview : <b>06<sup>th</sup> November</b> , Time : <b>from 10.00 A</b>	
	Issuing Authority
	Chairman of the Sub-Committee
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### **ADMIT-CARD**

Candidate's Name & Address :-		
VIVEK DWIVEDI 805KH, ABHINANDAN PARK GALI METGUDA, JAGDALPUR, JAGDALPUR BASTAR, CHHATTISGARH 494001	Roll No 17011003 Gender - MALE	
Father's/Husband's Name :		
LALJI DWIVEDI		
Examination Centre :		
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested passport size col photograph her	lour
<u>Candidate's Signature &amp; Thumb In</u> (NOTE: Left Thumb for Male/Right Th		
Signature of the candidate	Thumb Impression	
Name (ID) :		
Date of Interview: 06 <sup>th</sup> November Time: from 10.00	r, 2019 (Wednesday) A.M.	
	Issuing Aut	thority
	Chairman of the Sub-Cor	nmittee
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### **ADMIT-CARD**

Candidate's Name & Address :-	
JUHI KHAN QTR NO D 2 OLD PENSION BADA, NEAR KUNDAN PALACE BYRON BAZAR, RAIPUR RAIPUR, CHHATTISGARH 492001	, Roll No 25011006 Gender - FEMALE
Father's/Husband's Name :	
NURUL HUDA KHAN	
Examination Centre :	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Thum (NOTE: Left Thumb for Male/Righ	
Signature of the candidate	Thumb Impression
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Date of Interview : <b>06<sup>th</sup> Novem</b> Time : <b>from 10</b> .	
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	Chairman of the Sub-Committee
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### **ADMIT-CARD**

Candidate's Name & Address :-	
SHRADDHA THAKUR 19/32 C/O D S THAKUR, KALIKA NAGAR, KALIWARD, KAWARDHA, KAWARDHA KABIRDHAM, CHHATTISGARH 491995	Roll No 25011042 Gender - FEMALE
Father's/Husband's Name:	
D S THAKUR	
Examination Centre:	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & The (NOTE: Left Thumb for Male/R	
Signature of the candidate	Thumb Impression
Name (ID):	
	vember, 2019 (Wednesday) 10.00 A.M.
	Issuing Authority
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### **ADMIT-CARD**

Candidate's Name & Address:-	
REENA AWADHIYA 29/284/1, AWADHIYA PARA, RAIPUR, PURANI BASTI RAIPUR, CHHATTISGARH 492001	Roll No 25011048  Gender - FEMALE
<u>Father's/Husband's Name :</u>	
MAHENDRA AWADHIYA	
Examination Centre:	
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)
Candidate's Signature & Tl (NOTE: Left Thumb for Male/F	
Signature of the candidate	Thumb Impression
Name (ID) :	·
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## **ADMIT-CARD**

Candidate's Name & Address :-		
CHITARANJAN MAHANTY 94, SUBHASH NAGAR, WARD NO22, BEHIND FCI, MAHASAMUND, CHHATTISGA, MAHASAMUND, MAHASAMUND MAHASAMUND, CHHATTISGARH 493445	Roll No 25011101 Gender - MALE	
Father's/Husband's Name :		
RAJ KISHOR MAHANTY		
Examination Centre:		
Chhattisgarh State Judicial Academy, High Court Premises, Chhatauna Road, Bodri, Bilaspur (C.G.)	(Affix self attested recent passport size colour photograph here)	
Candidate's Signature & (NOTE: Left Thumb for Male	-	
Signature of the candidate	Thumb Impression	
Name (ID):	per:	
Date of Interview : <b>06<sup>th</sup></b> I Time : <b>fr</b>	November, 2019 (Wednesday) om 10.00 A.M.	
	Issuing Authorit	
	Chairman of the Sub-Committ	ee
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