

APPLICATION FORMAT

Enrolment of Designated Trade Apprentices for the year- 2018-19

[Under Apprentices Act, 1961]

Uranium Corporation of India Limited, Jaduguda, Jharkhand-832 102

[mark V as necessary]

Affix photo here

[Attested by
Gazetted Officer
or ITI Principal]

- a) Trade Applied for :
- b) Name of the Applicant :
[as per Matric Certificate]
- c) Gender : Male ☐ Female ☐
- d) Father's Name [as per Matric Certificate] :
- e) Mother's Name :
- f) Date of Birth :
[as per Matric Certificate]
- g) Educational/Professional Qualifications :

Examination Passed	Year of Passing	Max Marks	Marks Obtained	% of marks
SSC/Matriculation				
ITI [NCVT]				

- h) Name of the ITI with Affiliation No./Letter No. under NCVT :

- i) Category of Community : SC ☐ ST ☐ OBC [NCL] ☐ GEN ☐

Letter No.....Issued byDated

- j) Whether son of UCIL Employee : Yes ☐ No ☐

Place of posting of father :Emp. No. of father :

- k) Whether Land Displaced : Yes ☐ No ☐

If Yes, please provide details: Land AreaAward/ Cert. No.(if issued).....

- l) Whether Project Affected: Yes ☐ No ☐

If Yes, please provide Address proof copy

: 2 :

m) Address for Correspondence:
 [Vill, PO, PS, Dist, State]

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PIN						
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n) Mobile/landline Nos. with STD Code [Two] :

o) Email ID :

p) Nearest Railway Station :

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

Signature of the Applicant

Date :

Check list of Enclosures:-

- | | | | |
|--|---|----------------------|---------------------------------|
| ➤ SSC [Matric] Board certificate/Matric Marks sheets | : | <input type="text"/> | } Attested
photocopy
only |
| ➤ ITI Certificates [All ITI semester marks sheets] | : | <input type="text"/> | |
| ➤ Community Certificate [for SC/ST/OBC(NCL) candidates only] | : | <input type="text"/> | |
| ➤ Aadhaar Card | : | <input type="text"/> | |
| ➤ Character Certificate | : | <input type="text"/> | |
| ➤ Recent passport size color photographs (Three nos.) | : | <input type="text"/> | |
| ➤ Self addressed envelope (22 cm x 10 cm) | : | <input type="text"/> | |
| ➤ Address Proof copy or Land certificate copy | : | <input type="text"/> | |

