#### FORMAT OF APPLICATION FOR AIRCRAFT TECHNICIAN Paste recent To, Colour Air India Engineering Service Limited Photograph Northern Region and Sign Delhi across (Passport 1. Full Name (in Block letters): \_ size) First Middle Surname 2. Father's Name: For Office use only 3. Date of birth(DD/MM/YYYY): Years Months Days Age as on 01/09/2018: **4.** Place and State of Birth: 5. Religion: 6. Gender: Male /Female 7. Nationality: 8. a) Present Address: City: \_\_\_\_ State: \_\_\_\_ Pin Code: \_\_\_\_ b) Permanent Address: City: \_\_\_\_ State: \_\_\_ Pin Code: \_\_\_\_ c) E-mail ID: Alternative Mobile/Landline No d) Mobile No: 9.a) Whether SC/ST/OBC/General: SC OBC ST General (Indicate category to which you belong by marking "X" in the appropriate box.) If SC/ST — attach copy of the caste certificate as per Central Govt. Format. i) If OBC, furnish current certificate including the "Non-Creamy Layer Clause". OBC Community should be as per the Central List of OBCs published by the Govt. of India. Whether Ex-Servicemen: YES /NO (If yes, furnish details of service, position held, date of release, details of experience after release) (Attach copies of relevant documents.)

(Attach copies of relevant documents.)c) Whether working in any Govt./Semi-Govt./Public Sector Undertaking or autonomous body:

 Whether working in any Govt./Semi-Govt./Public Sector Undertaking or autonomous body YES /NO

(If "YES" enclose "No Objection Certificate")

**10.** Educational Qualifications: (Matriculation / SSC onwards):

| Examination(s) passed    | Name of the  | Date, Month | Duration | Percentage of |
|--------------------------|--------------|-------------|----------|---------------|
| (Specify Degree /        | University / | and year of |          | Marks(Class/  |
| Diploma / Course)        | Institution  | passing     |          | Division)     |
|                          |              |             |          |               |
| l0th (SSC)               |              |             |          |               |
| 12th (HSC or pre-degree) |              |             |          |               |
| Diploma in Engineering   |              |             |          |               |
| Specify Branch           |              |             |          |               |
| Aircraft Maintenance     |              |             |          |               |
| Engineering Training     |              |             |          |               |
| Course approved by the   |              |             |          |               |
| DGCA, Govt. of India     |              |             |          |               |
| ITI Trade                |              |             |          |               |

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|                  |     |

| Name of the<br>Company | Post held /<br>Salary Drawn per |      | Period |  |  |  |  |
|------------------------|---------------------------------|------|--------|--|--|--|--|
|                        | annum                           | From | То     |  |  |  |  |
|                        |                                 |      |        |  |  |  |  |
|                        |                                 |      |        |  |  |  |  |
|                        |                                 |      |        |  |  |  |  |
|                        |                                 |      |        |  |  |  |  |

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12. Particulars of Demand Draft (in favour of Air India Engineering Services Ltd., payable at Delhi)

| Name & Address of the issuing bank and branch. | Date of Issue | Demand Draft No. | Amount | F | For Office use only |  |  |
|--|---------------|------------------|--------|---|---------------------|--|--|
|  |               |                  |        |   |                     |  |  |

#### **Declaration:**

| I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not          |
|--|
| suppressed any material fact or factual information in the above statement. I am aware that in case I have given       |
| wrong information or suppressed any material fact or factual information, or I do not fulfill the eligibility criteria |
| according to the advertisement, then my candidature will be rejected/ services terminated at any time without          |
| giving any notice or reason thereof.   |

| Place |                              |
|-------|------------------------------|
| Date  | (Signature of the Applicant) |

# List of documents to be submitted only at the time of Trade Test/Interview Originals (along with a set of photocopy) to be brought for verification only

## Please tick "X"

| 1 | Application Fee, wherever applicable  |
|---|---|
| 2 | 02 additional recent passport-size photographs  |
| 3 | School leaving Certificate  |
| 4 | Matriculation Mark-sheet and SSC Passing Certificate  |
| 6 | Diploma Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters), if applicable |
| 7 | Caste Certificate in case of SC/ ST/ OBC  |
| 8 | Experience Certificate(s)   |
| 9 | Discharge Certificate in case of Ex-Serviceman  |

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| Category<br>SC/ST/<br>OBC/GEN | Age | Experience | Aviation<br>Experience | Qualification | ELIGIBILITY FOR<br>REIMBURSEMENT |
|-------------------------------|-----|------------|------------------------|---------------|----------------------------------|
|                               | Α   | В          | С                      | D             | Е                                |
|                               | Yes | Yes        | Yes                    | Yes           | Yes                              |
|                               | No  | No         | No                     | No            | No                               |

| Reason t | for re | jection: | - A | : | В | : | С | : | D | : | Ε |
|----------|--------|----------|-----|---|---|---|---|---|---|---|---|
|          |        |          |     |   |   |   |   |   |   |   |   |

## Reimbursement of Fare to eligible SC/ST candidates - Trade Test/ Interview

(Eligible SC/ ST candidates to get this form filled at the time of trade-test/ interview)

|            | For Aircraft Technician held on  |   |  |  |  |  |  |  |
|------------|--|---|--|--|--|--|--|--|
|            | are eligible to get reimbursement of 2nd class production of Xerox copy of fare, caste certical candidates may fill in this form beforehand leaf. The candidate should attach this form reffect payment to them, if eligible for payment | ng more than 80 kms away from the test centre ss to & fro rail/ bus fare by the shortest route on ficate, cheque leaf of bank account. Such SC/ST and attach copy of fare, caste certificate, cheque with their application in the prescribed format to tent, in due course of time through ECS/ Money not attached with copy of fare, caste certificate, |  |  |  |  |  |  |
| 1.         | Name:  |   |  |  |  |  |  |  |
| 2.         | Application No. /Registration No   |   |  |  |  |  |  |  |
| 3.         | Category - SC/ST   |   |  |  |  |  |  |  |
| 4.         | Address:   | <del>-</del>  |  |  |  |  |  |  |
| 5.         | Name of bank   | _(Attach cancelled /photo copy of self-account cheque)  |  |  |  |  |  |  |
| 6.         | Bank Account no.   |   |  |  |  |  |  |  |
| 7.         | Bank IFSC No   |   |  |  |  |  |  |  |
| 8.         | Whether working in Govt./Semi Govt./Public S   | ector Undertaking/Autonomous Body Yes/No  |  |  |  |  |  |  |
| 9.<br>10.  | Distance from Residence to the Centre and back (In Km.)  10. 2 <sup>nd</sup> Class to &fro fare by shortest route by rail/Bus (in Rs.), PI give the details  |   |  |  |  |  |  |  |
|            | I state that the above information is true and correct.  |   |  |  |  |  |  |  |
| Pla<br>Dat |  | Name & Signature of the candidate   |  |  |  |  |  |  |
|            | for office  PERSONNEL  | use only FINANCE  |  |  |  |  |  |  |
| Ver        | ified by:  | Checked by:   |  |  |  |  |  |  |
| Арр        | proved by:   | Paid by:  |  |  |  |  |  |  |